

OFFICE OF THE PARISH PRESIDENT

P.O. BOX 302 • HAHNVILLE, LOUISIANA 70057 (985) 783-5000 • Website: www.stcharlesparish-la.gov

TO:

V. J. St. Pierre, Jr., Parish President

FROM:

Jill Schmill, CPPO, CPPB, Procurement Agent

SUBJECT:

2014 Annual Report

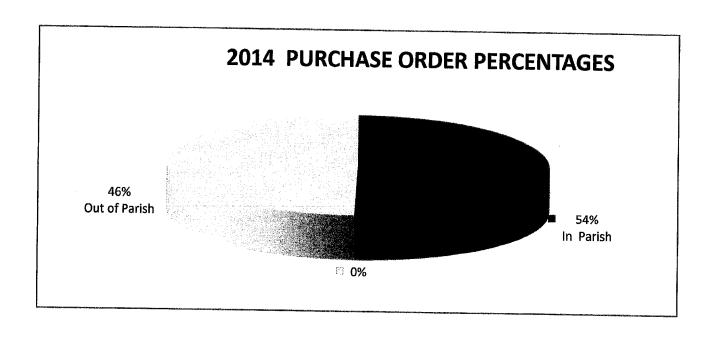
We are pleased to provide the public with this annual report of the past twelve months. As procurement professionals, we are committed to the people of St. Charles Parish. It continues to be our goal to obtain the maximum value for every dollar spent while procuring the necessary items, equipment and services needed. We encourage all departments and offices to use local vendors for goods and services before going outside the parish. Requisitions are monitored to ensure local vendors are patronized. We will continue to give our local vendors first priority.

One of the many procurement responsibilities is to monitor market conditions to ensure economic and effective materials management. Continued education is just one way of helping in accomplishing this goal. We will continue to attend seminars given through NIGP (National Institute of Governmental Purchasing).

St. Charles Parish Procurement Office is hereby submitting the attached 2014 Financial and Operating Report. The Office continues to operate according to the Louisiana Public Bid Law and the St. Charles Parish Procurement Procedures. The report reflects only the number of purchase orders issued and the items that were officially advertised for public bid. The Procurement Office also handles a variety of day-to-day functions in parish government.

2014 PURCHASE ORDER PERCENTAGES

	MONTHLY P.O'S	ISSUED IN PARISH	PERCENTAGE IN PARISH	ISSUED OUT PARISH	PERCENTAGE OUT PARISH
JANUARY	629	349	50	343	50
FEBRUARY	823	399	48	424	50 52
MARCH	797	394	49	403	51
APRIL	813	393	48	420	52
MAY	844	391	46	453	54
JUNE	943	452	48	491	52
JULY	902	453	50	449	50
AUGUST	784	389	49	400	51
SEPTEMBER	786	385	49	401	51
OCTOBER	908	544	60	364	40
NOVEMBER	524	266	51	258	49
DECEMBER	640	342	53	298	47
TOTAL	<u>9393</u>	<u>4757</u>	<u>54.00%</u>	<u>4704</u>	<u>46.00%</u>





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TO:

Mr. V. J. St. Pierre, Jr.,

Parish President

FROM:

Jill Schmill, CPPO, CPPB, Procurement Agen

Susan Wilson, CPPB, Procurement Agent

DATE:

MARCH 11, 2014

RE:

ACTIVITY REPORT FOR THE MONTH OF JANUARY 2014

629

Total Purchase Orders Issued

349

Purchased In Parish, 50%

343

Purchased Out of Parish, 50%

-

Voided Purchase Orders

\$75.00

Petty Cash Handled (average)

BIDS WERE ACCEPTED FOR THE FOLLOWING

PIGGYBACK JEFERSON PARISH

- (1) New 2014 Super Crew/V-8 Short Bed F- 150 Pickup Waterworks Lamarque Ford at \$24,830.00
- (1) New 2014 Extended Cab Short Bed F-150 Pickup Waterworks Lamarque Ford at \$19,460.00
- (2) New 2014 F- 150 Pickup Truck 8 ft. bed Waterworks Lamarque Ford at \$16,081.00 each
- (2) New 2014 -150 Pickup Truck 6 ft. bed. Waterworks Lamarque Ford at \$16,081.00 each



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TO:

Mr. V. J. St. Pierre, Jr.,

Parish President

FROM:

Jill Schmill, CPPO, CPPB, Procurement Agent

DATE:

MARCH 20, 2014

RE:

ACTIVITY REPORT FOR THE MONTH OF FEBRUARY 2014

823

Total Purchase Orders Issued

<u> 399</u>

Purchased In Parish. 48%

424

Purchased Out of Parish, 52%

Voided Purchase Orders

<u>\$75.00</u>

Petty Cash Handled (average)

BIDS WERE ACCEPTED FOR THE FOLLOWING

PIGGYBACK JEFERSON PARISH

(1) New 2014 Kenworth T Series Cab & Chassis - Public Works - Kenworth of South Louisiana - \$88,999.00

Remove and Reinstall 12 yard dump body - Public Works - Truck & Transportation - \$9,724.00

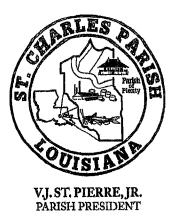
- (1) New 2014 F-150 Regular Cab 6 Ft. Bed Pickup Truck Public Works Lamarque Ford \$16,081.00
- (1) New 2014 F-150 Super Crew XL Pickup Truck Recreation \$24,830.00

PIGGYBACK JEFFERSON PARISH CONT.

(1) 2014 Ford Explorer - Recreation - Hixson Autoplex - \$23,795.00

STATE CONTRACT PURCHASE

(1) 2014 Dodge Half Ton 4 WD Crew Cab Pickup Truck – Risk Management - \$23,703.00



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TO:

Mr. V. J. St. Pierre, Jr.,

Parish President

FROM:

Jill Schmill, CPPO, CPPB, Procurement Agent

4

DATE:

May 29, 2014

RE:

ACTIVITY REPORT FOR THE MONTH OF MARCH 2014

797

Total Purchase Orders Issued

<u>394</u>

Purchased In Parish, 49%

403

Purchased Out of Parish, 51%

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**Voided Purchase Orders** 

\$75.00

Petty Cash Handled (average)

## BIDS WERE ACCEPTED FOR THE FOLLOWING

#### PIGGYBACK JEFERSON PARISH

(2) 2014 New Ford F-750 – Public Works Roads – Lamarque Ford – \$136,682.00

(2) 2014 New and Current Dump Body - Public Works Roads - Truck & Transportation - 50,128.00

#### STATE CONTRACT

(2) 2014 New and Current F-150 Pickup Truck - Public Works Roads - Hixson Autoplex - 17,799.00 ea.

## PUBLIC BID -

HOME Rehabilitation Program Lead – 449 St. Charles Street, Norco, - Community Service – LA Services and Contracting Co. -

HOME Rehabilitation Program Construction – 449 St. Charles Street, Norco, - Community Service – Castle Construction



## OFFICE OF THE PARISH PRESIDENT

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TO:

Mr. V. J. St. Pierre, Jr.,

Parish President

FROM:

Jill Schmill, CPPO, CPPB, Procurement Agent

DATE:

May 29, 2014

RE:

**ACTIVITY REPORT FOR THE MONTH OF APRIL 2014** 

**813** 

**Total Purchase Orders Issued** 

393

Purchased In Parish, 48%

420

Purchased Out of Parish, 52%

**Voided Purchase Orders** 

\$75.00

Petty Cash Handled (average)

## BIDS WERE ACCEPTED FOR THE FOLLOWING

### **PUBLIC BID**

- (1) New and Current 32,000 lb Hydraulic Tracked Excavator Public Works Lee Tractor Co. \$129,300.00
- (1) New and Current 22.5 To Tilt-Deck Lowboy Trailer Public Works Lee Tractor Co. 23,080.00
- (2) New and Current 24" Hydraulic Pumps Public Works Infinity Pump and Supply \$99,000.00 ea.

## **QUOTES**

Kennedy Street Demolition -

Tri-Star Service, Inc. – 19,850.00 Bayou Home Improvements – 22,344.00 Frickey Brothers – 39,000.00



## OFFICE OF THE PARISH PRESIDENT

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TO:

Mr. V. J. St. Pierre, Jr.,

Parish President

FROM:

Jill Schmill, CPPO, CPPB, Procurement Agent

of

DATE:

June 27, 2014

RE:

**ACTIVITY REPORT FOR THE MONTH OF MAY 2014** 

844

**Total Purchase Orders Issued** 

391

Purchased In Parish, 46%

453

Purchased Out of Parish, 54%

-

Voided Purchase Orders

\$75.00

Petty Cash Handled (average)

## **BIDS WERE ACCEPTED FOR THE FOLLOWING**

## STATE CONTRACT

(1) Ford F350 Pickup Truck 4 WD Crew Cab - IT - Bill Hood - \$27,619.00

## **PUBLIC BIDS**

(1) New and Current 22.5 Ton Tilt-Deck Lowboy Trailer – Public Works Dr. – Lee Tractor - \$23,080.00

Steel Sheet Piling - Public Works-Piling Products - \$51,922.67

Summer Feed Program -

Paper Goods
Dairy Products
Meats, Frozen Food
Produce

Economical Janitorial and Paper Supplies
Kleinpeter Farms Dairy
Diamond Food Distributors, Inc.
Capitol City Produce



## OFFICE OF THE PARISH PRESIDENT

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V.J. ST. PIERRE, JR. PARISH PRESIDENT

TO:

Mr. V. J. St. Pierre, Jr.,

**Parish President** 

FROM:

Jill Schmill, CPPO, CPPB, Procurement Agent

DATE:

June 27, 2014

RE:

**ACTIVITY REPORT FOR THE MONTH OF JUNE 2014** 

<u>943</u>

**Total Purchase Orders Issued** 

452

Purchased In Parish, 48%

<u>491</u>

Purchased Out of Parish, 52%

.

**Voided Purchase Orders** 

<u>\$75.00</u>

Petty Cash Handled (average)

## BIDS WERE ACCEPTED FOR THE FOLLOWING

## EMERGENCY RENEWALS - REQUEST FOR INFORMAL PROPOSALS

Generators – United Rentals (North America)
AC and Refrigeration – Advanced Air, LLC
Emergency Electrical Repairs in Hammond – Mark's Electric
Roll Off Containers – Scott Trist Container
Feeding in Parish EB – Greaud's
Feeding in Parish WB – Zydeco's
Feeding in Hammond – Don's Seafood



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TO:

Mr. V. J. St. Pierre, Jr.,

Parish President

FROM:

Jill Schmill, CPPO, CPPB, Procurement Agent

DATE:

October 06, 2014

RE:

**ACTIVITY REPORT FOR THE MONTH OF JULY 2014** 

<u>902</u>

**Total Purchase Orders Issued** 

<u>453</u>

Purchased In Parish, 50%

<u>449</u>

Purchased Out of Parish, 50%

.....

**Voided Purchase Orders** 

<u>\$75.00</u>

Petty Cash Handled (average)

## BIDS WERE ACCEPTED FOR THE FOLLOWING

## **EMERGENCY** -

Replacement of 30" pump at Nola Pump Station Evelyn Drive - \$35,600.00



## OFFICE OF THE PARISH PRESIDENT

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TO:

Mr. V. J. St. Pierre, Jr.,

Parish President

FROM:

Jill Schmill, CPPO, CPPB, Procurement Agent

DATE:

October 06, 2014

RE:

**ACTIVITY REPORT FOR THE MONTH OF AUGUST 2014** 

**784** 

**Total Purchase Orders Issued** 

<u>389</u>

Purchased In Parish, 49%

<u>400</u>

Purchased Out of Parish, 51%

.....

**Voided Purchase Orders** 

\$75.00

Petty Cash Handled (average)

BIDS WERE ACCEPTED FOR THE FOLLOWING



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TO:

Mr. V. J. St. Pierre, Jr.,

**Parish President** 

FROM:

Jill Schmill, CPPO, CPPB, Procurement Agent

DATE:

November 20, 2014

## **ACTIVITY REPORT FOR THE MONTH OF SEPTEMBER 2014**

786 Total Purchase Orders Issued

385 Purchased In Parish, 49%

401 Purchased Out of Parish, 51%

Voided Purchase Orders

\$75.00 Petty Cash Handled (average)

#### **BIDS WERE ACCEPTED FOR THE FOLLOWING**

#### Public Works Contract under \$150,000.00

New Westbank Waterworks Warehouse – 3 quotes – Awarded to Pintail Contracting Services @ \$66,000.00.



## OFFICE OF THE PARISH PRESIDENT

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TO:

Mr. V. J. St. Pierre, Jr.,

**Parish President** 

FROM:

Jill Schmill, Procurement Agent

DATE:

November 20, 2014

## **ACTIVITY REPORT FOR THE MONTH OF OCTOBER 2014**

Total Purchase Orders Issued

408 Purchased In Parish, 52%

384 Purchased Out of Parish, 48%

Voided Purchase Orders

\$75.00 Petty Cash Handled (average)

## BIDS WERE ACCEPTED FOR THE FOLLOWING

<u>Home Rehabilitation Program - Castle Construction - 1104 Paul Maillard, Luling - \$17,651.00</u>



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Mr. V. J. St. Pierre, Jr.,

Parish President

FROM:

TO:

Jill Schmill, Procurement Agen

DATE:

November 20, 2014

## **ACTIVITY REPORT FOR THE MONTH OF NOVEMBER 2014**

<u>524</u> **Total Purchase Orders Issued** 

<u> 266</u> Purchased In Parish, 51%

258 Purchased Out of Parish, 49%

**Voided Purchase Orders** 

\$75.00 Petty Cash Handled (average)

## BIDS WERE ACCEPTED FOR THE FOLLOWING

## Home Rehabilitation Program -

Construction - 408 First Street, St. Rose, LA - Awarded to Z & H Construction - \$27,980.00

<u>Lead Remediation</u> - 408 First Street, St. Rose, LA - Awarded to LLJ Environmental Construction -\$910.00



## OFFICE OF THE PARISH PRESIDENT

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TO:

Mr. V. J. St. Pierre, Jr.,

**Parish President** 

FROM:

Jill Schmill, Procurement Agent

DATE:

January 20, 2015

#### **ACTIVITY REPORT FOR THE MONTH OF DECEMBER 2014**

Total Purchase Orders Issued
 Purchased In Parish, 53%
 Purchased Out of Parish, 47%
 Voided Purchase Orders
 \$75.00
 Petty Cash Handled (average)

### **BIDS WERE ACCEPTED FOR THE FOLLOWING**

## 2<sup>nd</sup> Bid Oening - Yearly Bids advertised for 2015

Recreational Sports Equipment
Fall Baseball Uniforms
Signs and Posts
Bituminous Mix
Automated Water Meters
Hahnville and Destrehan Automated System Upgrades

#### ST. CHARLES PARISH PRESIDENT'S OFFICE

#### PROCUREMENT OFFICE

#### 2014 PURCHASES

#### **JANUARY**

#### **PIGGYBACK JEFERSON PARISH**

- (1) New 2014 Super Crew/V-8 Short Bed F- 150 Pickup Waterworks Lamarque Ford at \$24,830.00
- (1) New 2014 Extended Cab Short Bed F-150 Pickup Waterworks Lamarque Ford at \$19,460.00
- (2) New 2014 F- 150 Pickup Truck 8 ft. bed Waterworks Lamarque Ford at \$16,081.00 each
- (2) New 2014 -150 Pickup Truck 6 ft. bed. Waterworks Lamarque Ford at \$16,081.00 each

#### **FEBRUARY**

#### **PIGGYBACK JEFERSON PARISH**

- (1) New 2014 Kenworth T Series Cab & Chassis Public Works Kenworth of South Louisiana \$88,999.0 Remove and Reinstall 12 yard dump body - Public Works - Truck & Transportation - \$9,724.00
- (1) New 2014 F-150 Regular Cab 6 Ft. Bed Pickup Truck Public Works Lamarque Ford \$16,081.00
- (1) New 2014 F-150 Super Crew XL Pickup Truck Recreation \$24,830.00
- (1) 2014 Ford Explorer Recreation Hixson Autoplex \$23,795.00

## STATE CONTRACT PURCHASE

(1) 2014 Dodge Half Ton 4 WD Crew Cab Pickup Truck – Risk Management - \$23,703.00

#### MARCH

#### **PIGGYBACK JEFERSON PARISH**

- (2) 2014 New Ford F-750 Public Works Roads Lamarque Ford \$136,682.00
- (2) 2014 New and Current Dump Body Public Works Roads Truck & Transportation 50,128.00

### STATE CONTRACT

(2) 2014 New and Current F-150 Pickup Truck - Public Works Roads - Hixson Autoplex - 17,799.00 ea.

### PUBLIC BID -

HOME Rehabilitation Program Lead – 449 St. Charles Street, Norco, - Community Service – LA Services ar Contracting Co. -

HOME Rehabilitation Program Construction – 449 St. Charles Street, Norco, - Community Service – Castle Construction

#### <u>APRIL</u>

#### **PUBLIC BID**

- (1) New and Current 32,000 lb Hydraulic Tracked Excavator Public Works Lee Tractor Co. \$129,3
- (1) New and Current 22.5 To Tilt-Deck Lowboy Trailer Public Works Lee Tractor Co. 23,080.00
- (2) New and Current 24" Hydraulic Pumps Public Works Infinity Pump and Supply \$99,000.00 ea.

#### **QUOTES**

**Kennedy Street Demolition –** 

Tri-Star Service, Inc. -19,850.00

Bayou Home Improvements – 22,344.00

Frickey Brothers – 39,000.00

#### MAY

#### STATE CONTRACT

(1) Ford F350 Pickup Truck 4 WD Crew Cab – IT – Bill Hood - \$27,619.00

#### **PUBLIC BIDS**

(1) New and Current 22.5 Ton Tilt-Deck Lowboy Trailer - Public Works Dr. - Lee Tractor - \$23,080.00

Steel Sheet Piling – Public Works-Piling Products - \$51,922.67

Summer Feed Program -

Paper Goods

**Economical Janitorial and Paper Supplies** 

**Dairy Products** 

Kleinpeter Farms Dairy

Meats, Frozen Food

Diamond Food Distributors, Inc.

Produce

Capitol City Produce

#### JUNE

## EMERGENCY RENEWALS – REQUEST FOR INFORMAL PROPOSALS

Generators – United Rentals (North America)
AC and Refrigeration – Advanced Air, LLC
Emergency Electrical Repairs in Hammond – Mark's Electric
Roll Off Containers – Scott Trist Container
Feeding in Parish EB – Greaud's
Feeding in Parish WB – Zydeco's
Feeding in Hammond – Don's Seafood

#### **JULY**

#### **EMERGENCY** -

Replacement of 30" pump at Nola Pump Station Evelyn Drive - \$35,600.00

#### **AUGUST**

#### **SEPTEMBER**

#### Public Works Contract under \$150,000.00

New Westbank Waterworks Warehouse – 3 quotes – Awarded to Pintail Contracting Services @ \$66,000.00

#### **OCTOBER**

Home Rehabilitation Program - Castle Construction - 1104 Paul Maillard, Luling - \$17,651,00

See yearly bid advertisement for bids accepted in October for 2015

#### **NOVEMBER**

<u>Home Rehabilitation Program</u> – 408 First Street, St. Rose, LA - Awarded to Z & H Construction - \$27,980.00

<u>Lead Remediation</u> – 408 First Street, St. Rose, LA - Awarded to LLH Environmental Construction - \$910.00

## **DECEMBER**

## Yearly Bids advertised for 2015

Recreational Sports Equipment
Fall Baseball Uniforms
Signs and Posts
Bituminous Mix
Automated Water Meters
Hahnville and Destrehan Automated System Upgrades



## OFFICE OF THE PARISH PRESIDENT

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V.J. ST. PIERRE, JR.
PARISH PRESIDENT

PARISH PRESIDENT SEALED BIDS WILL BE RECEIVED BY ST. CHARLES PARISH UP TO:

11:00 A. M., THURSDAY, OCTOBER 23, 2014

AT THE ST. CHARLES PARISH PROCUREMENT OFFICE, ROOM 250, P. O. BOX 302, 15045 RIVER ROAD, PARISH COURTHOUSE, 2<sup>ND</sup> FLOOR PARISH PRESIDENT'S OFFICE, HAHNVILLE, LOUISIANA, 70057, EITHER BY MAIL, HAND DELIVERED OR ON-LINE AT: <a href="https://www.centralbidding.com">https://www.centralbidding.com</a> FOR:

Bituminous Coasted Steel Pipe
Bituminous Mix
Sulfur Dioxide
Sodium Zinc Phosphate
Liquid Cationic Polyelectrolyte
Acid Alum
Anhydrous Ammonia
Fluoride
Cold Mix
Distribution Service Materials
Limestone
Microfilming
Pump Sand
Signs & Posts

Hydromatic Pump
Wastewater Collection Supplies
Water Service Connection Fittings
UV Lamps
Flex Membrane Air Diffuser
UV Sleeves and Ballast
Janitorial and Restoration Service
Aeration Blowers - Destrehan
Aeration Blowers - Hahnville
Automated Water Meters
Softscape and Pine Mulch
Christmas Tree Removal
Inflatable Levee System
Rapid Deployment Trailer

DETAILED SPECIFICATIONS MAY BE PICKED UP OR MAILED BY CONTACTING JILL SCHMILL, CPPO, CPPB, PROCUREMENT AGENT, OR SUSAN WILSON, CPPB, PROCUREMENT AGENT, AT THE PARISH COURTHOUSE (PHONE 985-783-5000). BID RELATED DOCUMENTS MAY BE VIEWED ON-LINE AT https://www.centralbidding.com.

BID SHOULD BE PLAINLY MARKED ON THE OUTSIDE OF THE ENVELOPE: "DENOTING APPROPRIATE BID ITEM"

ST. CHARLES PARISH RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. THESE BID SPECIFICATIONS HAVE BEEN PREPARED BY OUR OFFICE, SETTING FORTH THOSE ITEMS DEEMED NECESSARY BY OUR PERSONNEL. THEY ARE NOT INTENDED TO BE RESTRICTIVE OR DISCRIMINATORY IN ANY MANNER WHATSOEVER. PLEASE NOTIFY THE PROCUREMENT OFFICE IN WRITING PRIOR TO OPENING BIDS OF ANY DEVIATION FROM THIS POLICY.

ST. CHARLES PARISH PROCUREMENT OFFICE P. O. BOX 302 HAHNVILLE, LA 70057

BID ADVERTISED: ST. CHARLES HERALD GUIDE October 02, 2014 October 09, 2019

|                                 | 2014 BID SCHEDULE                                                                          |
|---------------------------------|--------------------------------------------------------------------------------------------|
| 11 1141-11011<br>2 114 11012    | PANTIURE DIRT<br>PITUMPOND COATED STEEL PIPE                                               |
| 3 14-103<br>4 14 102            | BITUMINOUS MIX<br>CAST IRON CRATIE AND FRAMES                                              |
| (5) (1/4-1/0)(5)                | CAST IRON MARKOLES<br>LIQUID CHLORINE                                                      |
| 7 14-107b                       | SULFUR DIOXIDE                                                                             |
| © 414 (i(0)7/6)                 | SOMUM ZINC PHOCPHAME<br>POLYMBR                                                            |
| 11 14-107f                      | LIO CATI POLYELECTROLYTE  ACID ALUM                                                        |
|                                 | ANHYDROUS AMMONIA FLUORIDE                                                                 |
| 14 14-108                       | COLD MIX                                                                                   |
| 116 14-1111<br>117 14-1113      | CONTRIETE MANIPHIALIT CHUTTING<br>DIESTELDUGL                                              |
| 16 14-114<br>19 14 115          | DISTINIBUTION, SERVICE MATTEMATS<br>FLAP GAILES                                            |
| 2200-149-11163                  | CANSOLIME                                                                                  |
| 22 14-118                       | HIGH DEMONT POLY PIPE LIMESTONE                                                            |
| 23 14-119<br>24 14-120          | MICROFILMING PULVIP SAIVID                                                                 |
| <b>25 14-121</b>                | SIGNS & POSTS<br>SUBJECTION OF BUDDIPS                                                     |
| 28 14-124                       | SUB GORMANIRUM PUMPS  HYDROMATIC PUMPS                                                     |
| 249  174-1275<br>  370-174-1276 | YAMSHEWATER GOLUECTION SUPPLIES." WATER SERVICE COMMEGNICHTINGS                            |
| 31 14-127                       | CHEMICAL CONTROL OF WEEDS                                                                  |
|                                 | REPAIRVINSHALLATION OF PUMPS AND RELAMED EQUIPMENT WINKS FELECTRICAL REPAIRS/INSTALLATION  |
| 35 14-132wv                     | ELECTRICAL REPAIRS/INSTALLATION                                                            |
|                                 | REPAIR/INSTALLATION PARISH STREET LIGHTS REPAIR/INSTALLATION OF PUMPS AND RELATED FOUR SEW |
| 36 14 135<br>39 14-137          | RECREATION SPORTS EQUIPMENT<br>UV LAMPS                                                    |
| 40 14-141<br>41 14-142          | CHRISTMAS TREE REMOVAL INFLATABLE LEVEE SYSTEM                                             |
| 40 14 146                       | HD FLEXIBLE POLY PIPE NOT BIDDING NEWLY GONS HE DIREST ROOM MALE HE WALLS                  |
| 44 14-147                       | BASEBALL SOFTBALL UNIFORMS NEWILY CONSTRUCTIED CONCESSION STANDS                           |
| 43 14-150                       | FILEX MEMBRANE MIR DIPPLISER  UV STUBENTES AND BAULAST                                     |
| 48 14-152                       | EMERGENCY NON EMERGENCY OF BUILDINGS  JUAN INFORMAL AND INJURY STROMATICOM                 |
| 50 14-158                       | RAPID DEPLOYMENT TRAILER                                                                   |
| 52 14-161                       | PRECASI BOXED QULVERIS AERATION BLOWERS - DESTREHAN                                        |
| 54 14-164                       | AERATION BLOWERS - HAHNVILLE AUTOMATED WATER METERS                                        |
|                                 | SOFTSCAPE AND PINE MULCH  CENVILLE SULUDICE BANDING                                        |
| 1577 1141-11689                 | FUMP STATION HINSPECTION AND MAINTENANCE                                                   |
|                                 | II SANISANI SANINASI SANINASI MATSANINASIANI                                               |
| (Eğ(D)                          | RENEWED                                                                                    |
| L                               |                                                                                            |

| BID NO.                                                  | <u>ITEM</u>                                             |                                                                                                                                           | VENDOR                                                                                                                                 | PHONE                                                                                                                                          |
|----------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 14-101                                                   | BATTUR                                                  | E DIRT                                                                                                                                    | Scioneaux Inc. FOB only<br>Civil Construction - Delivery                                                                               | 985-536-4368<br>783-6893<br>783-6894 fax                                                                                                       |
| 14-102                                                   | BITUMIN                                                 | OUS COATED PIPE                                                                                                                           | Coburns Supply                                                                                                                         | 985-446-0458                                                                                                                                   |
| 14-103                                                   | BITUMIN                                                 | OUS MIX                                                                                                                                   | Barriere Construction                                                                                                                  | 785-7700                                                                                                                                       |
| 14-104                                                   | CAST IRO                                                | ON GRATES                                                                                                                                 | Choice Supply Solutions                                                                                                                | 504-468-1113                                                                                                                                   |
| 14-105                                                   | CAST IRC                                                | ON MANHOLES                                                                                                                               | Quality Sitework Materials                                                                                                             | 504-469-2015                                                                                                                                   |
| 14-107 water sew water sew water water water water water | CHEMICA<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.<br>h. | ALS - CHLORINE SULFUR DIOXIDE SODIUM Z. PHOSPHATE POLYMER POLYELECTROLYTE- ACID ALUM ANHYDR. AMMONIA FLUORIDE PURATE State Contract 40935 | DPC Enterprises DPC Enterprises Thornton Mussco Bellemin Delta Chemical Thornton Mussco Bellemin Delta Chemical Ther Chem PENCCO, Inc. | 985-536-1037<br>985-536-1172<br>800-762-9104<br>504-733-0630<br>800-762-9104<br>504-733-0630<br>337-364-4191<br>337-364-4191<br>Good to 8/2013 |
| 14-108                                                   | COLD MI                                                 | x                                                                                                                                         | Barriere Construction                                                                                                                  | 785-7700                                                                                                                                       |
| 14-110                                                   | CONCRE                                                  | TE                                                                                                                                        | Laplace Concrete                                                                                                                       | 652-1636                                                                                                                                       |
| 14-111                                                   | CONCRE                                                  | TE/ASPHALT CUTTING                                                                                                                        | Magnum Construction                                                                                                                    | 985-331-8202                                                                                                                                   |
| 14-113                                                   | DIESEL F                                                | FUEL                                                                                                                                      | Jackie Bee W/B & E/B                                                                                                                   | 785-6711                                                                                                                                       |
| 14-114                                                   | DISTRIBI                                                | UTION SERVICE MATLS.                                                                                                                      | Choice Supply<br>Southern Pipe & Supply<br>Cimsco, Inc.<br>HD Supply Waterworks                                                        | 504-468-1113<br>225-926-1802<br>504-835-7319<br>504-834-1830                                                                                   |
| 14-115                                                   | FLAP GA                                                 | TES                                                                                                                                       | Associated Pump                                                                                                                        | 504-851-7077                                                                                                                                   |
| 14-116                                                   | GASOLIN                                                 | NE                                                                                                                                        | Jackie Bee W/B & E/B                                                                                                                   | 785-6711                                                                                                                                       |
| 14-117                                                   | HIGH DE                                                 | NSITY POLY. PIPE                                                                                                                          | Cimsco, Inc.                                                                                                                           | 504-835-7319                                                                                                                                   |
| 14-118                                                   | LIMESTO                                                 | DNE                                                                                                                                       | Vulcan Materials Company                                                                                                               | 504-464-7625                                                                                                                                   |
| 14-119                                                   | MICROFI                                                 | ILMING                                                                                                                                    | Source HOV/HOV/LASON                                                                                                                   | 504-834-0701                                                                                                                                   |

| 14-120 | PUMP SAND                                                                    | Wood Materials<br>Dinvauts Trucking                                       | 504-436-1234<br>504-246-0868                                 |
|--------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------|
| 14-121 | SIGNS AND POSTS                                                              | Vulcan Inc.                                                               | 1-800-633-6845                                               |
| 14-122 | SUBMERSIBLE FLYGT PUMPS                                                      | <b>Gulf States Engineering</b>                                            | 985-893-3631                                                 |
| 14-123 | SUBM. GORMAN RUPP PUMPS                                                      | Delta Process Equipment                                                   | 504-833-7867                                                 |
| 14-124 | SUBM. HYDROMATIC PUMPS                                                       | Fluid Process & Pumps                                                     | 504-615-4179                                                 |
| 14-125 | WASTEWATER COLLECTION SUPPLIES                                               | Ferguson dba La Utilities                                                 | 504-834-1106                                                 |
| 14-126 | WATER SERVICE CONN. FITTINGS                                                 | Ferguson dba La Utilites<br>Cimsco Inc.<br>HD Supply Waterworks           | 504-834-1106<br>504-835-7319<br>504-834-1830                 |
| 14-127 | CHEMICAL CONTROL OF UNDESIRABLE WEEDS                                        | Cro & Associates/Cro Slit Turf                                            | 785-0024                                                     |
| 14-130 | RENTAL OF VACUUM TRUCK                                                       | A3M Vacuum Service                                                        | 985-536-7448                                                 |
| 14-131 | REPAIR AND INSTALLATION OF PUMPS AND RELATED EQUIPMENT WWKS                  | Precision PSI                                                             | 504-469-8481                                                 |
| 14-132 | WWKS - ELECTRICAL REPAIRS AND INSTALLATION -                                 | All Star Electric                                                         | 504-466-3303                                                 |
| 14-132 | SEW - ELECTRICAL REPAIRS & INSTALLATION -                                    | D & G Electric                                                            | 504-202-2500                                                 |
| 14-133 | REPAIR AND INSTALLATION OF PARISH STREET LIGHTS                              | D & G electric                                                            | 504-202-2500                                                 |
| 14-134 | REPAIR AND INSTALLATION OF PUMPS AND MOTORS, RELATED EQUIPMENT - WASTEWATER  | Precision PSI                                                             | 504-469-8481                                                 |
| 14-135 | RECREATION SPORTS EQUIPMENT                                                  | Anthony Ace<br>BSN Sports<br>Staples Sporting Goos<br>Riddell All America | 985-725-0514<br>800-527-7510<br>504-366-3406<br>800-275-9844 |
| 14-137 | UV LAMPS                                                                     | ETEC- Environmental Tech                                                  | 225-295-1200                                                 |
| 14-139 | PREVENTATIVE MAINTENACE OF<br>6"-60" DIA. SANITARY AND STORM<br>SEWER DRAINS | BLD - Jefferson Piggyback                                                 |                                                              |
| 14-141 | CHRISTMAS TREE REMOVAL                                                       | Coastal Environment                                                       | 225-383-7455                                                 |

| 14-142   | INFLATABLE LEVEE SYSTEM                                                                | HO Flood O. d. d.               |                                   |
|----------|----------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|
| 1-1-1-72 | IN LATABLE LEVEE 3131 EW                                                               | US Flood Control                | 813-727-2161                      |
| 14-144   | HDPE FLEXIBLE POLY PIPE                                                                | no bidders - market to volatile |                                   |
| 14-145   | NEWLY CONSTRUCTED RESTROOMS MALE/FEMALE                                                | Gulf Container                  | 504-368-0932                      |
| 14-147   | BASEBALL AND SOFTBALL UNIFORMS                                                         | Did Not Bid                     |                                   |
| 14-148   | NEWLY CONSTRUCTED CONCESSION STAND                                                     | Gulf Container                  | 504-368-0932                      |
| 14-150   | FLEX MEMBRANE AIR DIFFUSERS                                                            | Schreiber LLC                   | 205-655-7466                      |
| 14-151   | UV 4000 TWIN SLEEVE & BALLAST                                                          | Environ. Tech (ETECH)           | 225-295-1200                      |
| 14-152   | EMERGENCY / NON EMERGENCY OF<br>REPAIRS AND/OR MAINTENANCE OF<br>GROUNDS AND BUILDINGS | Frickey Bros.                   | 985-758-7332<br>fax: 985-758-7335 |
| 14-153   | JANITORIAL AND RESTORATION                                                             | Quality Wholesale               | 785-2652                          |
| 14-158   | RAPID DEPLOYMENT TRAILER                                                               | US Flood Control                | 504-235-5257                      |
| 14-160   | PRE-CAST BOXED CULVERTS                                                                | Hanson Pipe & Precast           | 504-254-1596                      |
| 14-161   | AERATION BLOWERS DESTREHAN                                                             | Delta Process                   | 504-833-7867<br>504-833-1755 fax  |
| 14-162   | AERATION BLOWERS HAHNVILLE                                                             | Delta Process                   | 504-833-7867<br>504-833-1755 fax  |
| 14-163   | CONCERTAINER FLOOD UNITS<br>ON STATE CONTRACT - DID NO                                 | HESCO Bastion                   | 985-345-7332                      |
| 14-164   | AUTOMATED WATER METERS                                                                 | Baton Rouge Win Water           | 225-753-2799                      |
| 14-165   | SOFTSCAPE AND MULCH                                                                    | no bids received                |                                   |
| 14-166   | SEWER SLUDGE HAULING                                                                   | Dinvauts Trucking Service       | 504-427-9746                      |
| 14-167   | PUMP STATION INSPECTION AND MAIN.                                                      | BLD Services                    | 504-466-1344                      |
| 14-170   | GREASE/ODOR CONTROL TREATMENT                                                          | ENVIRONMENTAL PROCESS           | 318-243-1022                      |
| 14-171   | TSURUMI PUMPS                                                                          | WHOLESALE PUMP & SUPPLY         | 985-542-1527                      |

|                                                                    | 2015 BID SCHEDULE                                                                     |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1 15-101                                                           | BATTURE DIRT 2 vendors (Scioneaux - Waiting on renew) and Civil Construction Renewing |
| 2 13-1199<br>3 15-1603                                             | PRINDIANGOUS COATED STEEL FIPE                                                        |
| 4 15-104                                                           | CAST IRON GRATE AND FRAMES                                                            |
| 5 15-105                                                           | CAST IRON MANHOLES LIQUID CHLORINE                                                    |
|                                                                    | SULPUR DIOXIDE                                                                        |
| 38. 115-1100Ver                                                    | CODIUM AND PHOGRAMATIC                                                                |
|                                                                    | POLYMER  LYACAT POLYCULOUROXY NE                                                      |
| 10-19-10/6                                                         | Artino Aligina                                                                        |
|                                                                    | TARPERS DIRECTURS ANAMORNIA.  FOLIA CASTONE                                           |
| 415 16 NOE                                                         | COLID MIDX                                                                            |
| 15 15-110<br>16 15-111                                             | CONCRETE CONCRETE/ASPHALT CUTTING                                                     |
| 17 15-113                                                          | DIESELFUEL                                                                            |
| 4(6 4(6 4) 4(4)<br><b>216 21 22 21 3</b>                           | DASTINETRUMPONTENTAMOE MAINERIALS                                                     |
| 19 15-115<br>20 15-116                                             | GASOLINE                                                                              |
| 21 15-117                                                          | HIGH DENSITY POLY PIPE                                                                |
| 222 163-1 165 1<br>225 165-169                                     | LIMITSTICINE<br>MICROPHIMING                                                          |
| 24 15-120                                                          | PUMP SAND 2 Vendors Dinvaut not renewing Woods renewing                               |
| 26 15-122                                                          | SUBIFEYGT PUMPS                                                                       |
| 27 15-123                                                          | SUB GORMAN RUPP PUMPS                                                                 |
| 28 15 124<br>29 15 125                                             | HIMOROMATIC PUIMPS  WAS INVASTER COULFCTION SUPPLIES                                  |
| 13(6): 116-1213                                                    | WANTER SERVICE CONSTRUCTION BITTINGS                                                  |
| 31 15-127<br>32 15-130                                             | GHEMICAL CONTROL OF WEEDS need renewal letter RENTAL OF VACUUM TRUCK                  |
| 33 15-131                                                          | REPAIR/INSTALLATION OF PUMPS AND RELATED EQUIPMENT WWKS                               |
| (1) (1) (1) (2) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | PELECTRICAL REPAIRS/INSTALLATION  #ELECTRICAL REPAIRS/INSTALLATION                    |
| 36 15-133                                                          |                                                                                       |
| 37 15-134                                                          | REPAIR/INSTALLATION OF PUMPS AND RELATED EQUIP SEW                                    |
| 33) 45-43%                                                         | TOAN ENAMERS.                                                                         |
| 15-139<br>4.0-46-444                                               | Preventative Maintenance of Sewer Lines - Piggyback Jefferson Parish Good to 11/06/15 |
| 40,0% 448                                                          | INFLATACILE DEVINE SUSTICIAL                                                          |
| 42 <del>15-154</del><br>43 15-145                                  | HD FLEXIBLE POLY PIPE NOT BIDDING NEWLY CONSTRUCTED RESTROOM MALE/FEMALE              |
| 44 15-147                                                          | BASEBALL SOFTBALL UNIFORMS                                                            |
| 45 15-148                                                          | NEWLY CONSTRUCTED CONCESSION STANDS                                                   |
| 1.465, 165, 11560 + .<br>1467, 1155-11541                          | SULX MANUERVAME AIR DIE PUBLIR.  UV GLEEVES MAD BALLAGI                               |
| 48 15-152                                                          | EMERGENCY NON EMERGENCY OF BUILDINGS                                                  |
| 4(9) 165 1653<br>3(6) 165-1673                                     | WARTTORWALARID RESTORMATION<br>PARADIDERIGINARINI TRANSER                             |
| 51 15-160                                                          | PRECAST BOXED CULVERTS                                                                |
| 557 16, 161<br>63, 15, 168                                         | ANERRATION BY OWNERS - TOCOTINE HAM<br>ANERATION BY OWNERS - HAMPINGUE                |
| 64 16-164                                                          | AUTOMANUO WANGA METISAS                                                               |
| 56 15-166                                                          | SOFTE CAPE AND PIME MUTCH!!<br>SEWER SLUDGE HAULING                                   |
| 57/15/169                                                          | PUMP STATION INSPECTION AND IMAINTENANCE GOOD Dec 2015                                |
| 58 15-170                                                          | GREASE/ODOR CONTROL TREATMENT                                                         |
| 59 15-171                                                          | TSURMI SUBMERSIBLE PUMPS wiating on renewal letter RENEW                              |
|                                                                    |                                                                                       |

| BID NO. | <u>ITEM</u> |                             | <u>VENDOR</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PHONE                                    |
|---------|-------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 15-101  | BATTURE     | E DIRT                      | Scioneaux Inc. FOB only<br>Civil Construction - Delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 985-536-4368<br>783-6893<br>783-6894 fax |
| 15-102  | BITUMING    | OUS COATED PIPE             | Coastal Culverts & Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 337-546-6887                             |
| 15-103  | BITUMING    | DUS MIX                     | Barriere Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 785-7700                                 |
| 15-104  | CAST IRC    | ON GRATES                   | Choice Supply Solutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 504-468-1113                             |
| 15-105  | CAST IRC    | ON MANHOLES                 | Quality Sitework Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 504-469-2015                             |
| 15-107  | CHEMICA     | LS -                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| water   | a.          | CHLORINE                    | DPC Enterprises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 985-536-1172                             |
| sew     | b.          | SULFUR DIOXIDE              | DPC Enterprises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 985-536-1172                             |
| water   | C.          | SODIUM Z. PHOSPHATE         | Carus Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 815-224-6697                             |
| sew     | ીd.         | POLYMER                     | Delta Chemical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 504-733-0630                             |
| water   | e.          | POLYELECTROLYTE-            | Thornton Mussco Bellemin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 800-762-9104                             |
| water   | f.          | ACID ALUM                   | Delta Chemical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 504-733-0630                             |
| water   | g.          | ANHYDR. AMMONIA             | Tanner Industries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 215-322-1238                             |
| water   | ĥ.          | FLUORIDE                    | Key Chemical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 704-843-9873                             |
|         |             | PURATE State Contract 40935 | A CALL OF THE PARTY OF THE PART | Good to 8/2013                           |
| 15-108  | COLD MIX    | X                           | Barriere Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 785-7700                                 |
| 15-110  | CONCRE      | TE                          | Laplace Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 652-1636                                 |
| 15-111  | CONCRE      | TE/ASPHALT CUTTING          | Magnum Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 985-331-8202                             |
| 15-113  | DIESEL F    | UEL                         | Jackie Bee W/B & E/B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 785-6711                                 |
| 15-114  | DISTRIBU    | JTION SERVICE MATLS.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
|         |             |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| 15-115  | FLAP GA     | TES                         | Associated Pump                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 504-851-7077                             |
| 15-116  | GASOLIN     | E                           | Jackie Bee W/B & E/B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 785-6711                                 |
| 15-117  | HIGH DEI    | NSITY POLY. PIPE            | Cimsco, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 504-835-7319                             |
| 15-118  | LIMESTO     | NE                          | Vulcan Materials Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 504-464-7625                             |
| 15-119  | MICROFI     | LMING                       | The Windward Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 985-893-4006                             |

| 15-120 | PUMP SAND                                                                         | Wood Materials<br>Beverly Construction | 504-436-1234<br>504-436-2924 |
|--------|-----------------------------------------------------------------------------------|----------------------------------------|------------------------------|
| 15-121 | SIGNS AND POSTS                                                                   | Vulcan Signs.                          | 1-800-633-6845               |
| 15-122 | SUBMERSIBLE FLYGT PUMPS                                                           | Gulf States Engineering                | 985-893-3631                 |
| 15-123 | SUBM. GORMAN RUPP PUMPS                                                           | Delta Process Equipment                | 504-833-7867                 |
| 15-124 | SUBM. HYDROMATIC PUMPS                                                            | Fluid Process & Pumps                  | 504-615-4179                 |
| 15-125 | WASTEWATER COLLECTION SUPPLIES                                                    | Ferguson dba La Utilities              | 504-834-1106                 |
| 15-126 | WATER SERVICE CONN. FITTINGS                                                      |                                        |                              |
|        |                                                                                   |                                        |                              |
| 15-127 | CHEMICAL CONTROL OF UNDESIRABLE WEEDS                                             | Cro & Associates/Cro Slit Turf         | 785-0024                     |
| 15-130 | RENTAL OF VACUUM TRUCK                                                            | A3M Vacuum Service                     | 985-536-7448                 |
| 15-131 | REPAIR AND INSTALLATION OF PUMPS AND RELATED EQUIPMENT WWKS                       | Precision PSI                          | 504-469-8481                 |
| 15-132 | WWKS - ELECTRICAL REPAIRS AND INSTALLATION -                                      | All Star Electric                      | 504-466-3303                 |
| 15-132 | SEW - ELECTRICAL REPAIRS & INSTALLATION -                                         | D & G Electric                         | 504-202-2500                 |
| 15-133 | REPAIR AND INSTALLATION OF PARISH STREET LIGHTS                                   | D & G electric                         | 504-202-2500                 |
| 15-134 | REPAIR AND INSTALLATION OF<br>PUMPS AND MOTORS, RELATED<br>EQUIPMENT - WASTEWATER | Precision PSI                          | 504-469-8481                 |
| 15-135 | RECREATION SPORTS EQUIPMENT                                                       |                                        |                              |
|        |                                                                                   |                                        |                              |
| 15-137 | UV LAMPS                                                                          | ETEC- Environmental Tech               | 225-295-1200                 |
| 15-139 | PREVENTATIVE MAINTENACE OF<br>6"-60" DIA. SANITARY AND STORM<br>SEWER DRAINS      | BLD - Jefferson Piggyback              |                              |
| 15-141 | CHRISTMAS TREE REMOVAL                                                            | Bayou Boat Rentals                     | 985-637-0038                 |

| 15-142 | INFLATABLE LEVEE SYSTEM                                                                |                                 |                                   |
|--------|----------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|
| 15-144 | HDPE FLEXIBLE POLY PIPE                                                                | no bidders - market to volatile |                                   |
| 15-145 | NEWLY CONSTRUCTED RESTROOMS MALE/FEMALE                                                | Gulf Container                  | 504-368-0932                      |
| 15-147 | FALL BASEBALL UNIFORMS                                                                 | BSN                             | 800-527-7510                      |
| 15-148 | NEWLY CONSTRUCTED CONCESSION STAND                                                     | Gulf Container                  | 504-368-0932                      |
| 15-150 | FLEX MEMBRANE AIR DIFFUSERS                                                            | Schreiber LLC                   | 205-655-7466                      |
| 15-151 | UV 4000 TWIN SLEEVE & BALLAST                                                          | Environ. Tech (ETECH)           | 225-295-1200                      |
| 15-152 | EMERGENCY / NON EMERGENCY OF<br>REPAIRS AND/OR MAINTENANCE OF<br>GROUNDS AND BUILDINGS | Frickey Bros.                   | 985-758-7332<br>fax: 985-758-7335 |
| 15-153 | JANITORIAL AND RESTORATION                                                             | Emergency Restoration           | 504-736-0472                      |
| 15-158 | RAPID DEPLOYMENT TRAILER                                                               |                                 |                                   |
| 15-160 | PRE-CAST BOXED CULVERTS                                                                | Hanson Pipe & Precast           | 504-254-1596                      |
| 15-161 | AERATION BLOWERS DESTREHAN                                                             |                                 |                                   |
| 15-162 | AERATION BLOWERS HAHNVILLE                                                             |                                 |                                   |
| 15-163 | CONCERTAINER FLOOD UNITS<br>ON STATE CONTRACT - DID NO                                 | HESCO Bastion                   | 985-345-7332                      |
| 15-164 | AUTOMATED WATER METERS                                                                 | Baton Rouge Win Water           | 225-753-2799                      |
| 15-165 | SOFTSCAPE AND MULCH                                                                    | no bids received                |                                   |
| 15-166 | SEWER SLUDGE HAULING                                                                   | Dinvauts Trucking Service       | 504-427-9746                      |
| 15-167 | PUMP STATION INSPECTION AND MAIN.                                                      | BLD Services                    | 504-466-1344                      |
| 15-170 | GREASE/ODOR CONTROL TREATMENT                                                          | ENVIRONMENTAL PROCESS           | 318-243-1022                      |
| 15-171 | TSURUMI PUMPS                                                                          | WHOLESALE PUMP & SUPPLY         | 985-542-1527                      |